



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 2512

|                                    |   |                     |                               |                                     |
|------------------------------------|---|---------------------|-------------------------------|-------------------------------------|
| <b>SERIAL NUMBER</b><br>09/919,378 | <b>FILING DATE</b><br>07/31/2001<br><b>RULE</b> | <b>CLASS</b><br>382 | <b>GROUP ART UNIT</b><br>2621 | <b>ATTORNEY DOCKET NO.</b><br>24263 |
|------------------------------------|---|---------------------|-------------------------------|-------------------------------------|

**APPLICANTS**  
John D. Brown, West Melbourne, FL;  
Giuseppe Ganci, Melbourne, FL;  
Harry B. Handley, Brunswick East, AUSTRALIA;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLN CLAIMS BENEFIT OF 60/221,702 07/31/2000 *YES S.N*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None S.N*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\***  
**\*\* 09/06/2001**

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWING</b><br>6 | <b>TOTAL CLAIMS</b><br>44 | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature <i>S.N</i> Initials   |                               |                            |                           |                                |

**ADDRESS**  
Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A.  
255 South Orange Avenue, Suite 1401  
P.O. Box 3791  
Orlando, FL 32802-3791

**TITLE**  
Photogrammetric measurement system and method

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>651 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|

*Geochetic services*